



Mayor and Council

Meeting No. 41 - 14

November 17, 2014

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:10 pm

4. City Manager's Report

7:20 pm

5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:40 pm


8. Presentation - Board of Appeals Annual Presentation 

7:55 pm


9. Consent Agenda

- A. Award of a Special Procurement Contract for Dental Insurance Coverage 


8:00 pm

10. Presentation - U.S. Conference of Mayors Urban Water Council 

8:20 pm

11. Discussion and Instructions on Project Plan Application PJT2014-00003, a Proposal to Amend Previously Approved Preliminary Development Plan PDP1994-0001E as follows: A) Increase the Number of Dwelling units Approved for Parcel 2-L from 222 to 400 units; B) Allow Two-Year Conditional Approval from the School Capacity Limits of the APFO, Permitting the Additional 178 Dwelling Units; and C) Reduce by 25 percent the Minimum Number of Vehicular Parking Spaces Required for Residential Units that will be Located on Parcel 2-L (Duball Rockville, LLC is the applicant and owner of the subject property located at 198 East Montgomery Avenue) 

8:40 pm

12. Discussion and Instructions on Project Plan Application PJT2014-00004, a Proposal to Amend Previously Approved Preliminary Development Plan PDP2004-00007 for Blocks B, C, and D of the Upper Rock Planned Development to Allow up to 34,700 Square Feet of Retail and Commercial Service Related Development In Lieu Of up to 126 Live/Work Units and up to 23,500 Square Feet of Retail and Restaurant Use (JBG/5 Choke Cherry LLC and JBG/Market Square II LLC, applicant and owners) 

8:55 pm

13. Public Hearing - Draft of Rockville's Pike Plan: Public Hearing 3 


9:15 pm

14. Worksession - Draft of Rockville's Pike Plan: Work Session on Plan Implementation (Chapter 5) 

9:35 pm

15. Discussion of Adequate Public Facilities Standards (APFS) regarding School Capacity 

10:35 pm

16. Review and Comment - Mayor and Council Action Report 

17. Review and Comment - Future Agendas 

18. Old/New Business

10:50 pm

19. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.